



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

December 20, 2016

**NOTIFICATION OF AWARD**

Remac, Inc., dba Remac Asphalt Maintenance, Inc.  
PO Box 9  
Freeman, VA 23856

Contract No. DN00544  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 2017CPT.14.09.10872.1, 2017CPT.14.09.10502.2  
County: Jackson and Swain  
Description: Seal Cracks in Existing Asphalt, Along:  
Map 1: U.S. 441 North and South from Beginning of Divided Highway to SR-1365 – Jackson County  
Map 2: U.S. 74 East and West from Swain County Line to SR-1390 – Jackson County  
Map 3: U.S. 74 East and West from 0.02 Miles West of SR-1123 to End of Multi Lane and NC 28 Intersection

Dear Mr. Roberts:

I am pleased to inform you that **Remac, Inc., dba Remac Asphalt Maintenance, Inc.** has been awarded the Small Business Enterprise contract for the above project based on the bid submitted on **December 13, 2016** in the amount of \$ **84,181.80**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within



your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer (Whittier), **Nathan Tanner**, as soon as possible so that a preconstruction conference can be held. **Nathan Tanner's** mailing address is **178 Henry Bird Road, Whittier NC 28789** and telephone number is **(828) 497-7333**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:  
  
160F4BFF87884E1...  
Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Ted Adams, P.E., Division Construction Engineer  
Brian Burch, P.E., Division Project Development Engineer  
Jonathan Woodard, P.E., District Engineer, District 2  
Nathan Tanner, Resident Engineer, Whittier  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Steve W. Abbott, Communications Supervisor  
Richard Brewer, SMO Regional Team Lead

